

# Executive Member for Resources

Agenda and Reports

For consideration on

**Thursday, 29th November  
2007**

In the Committee Room No. 1, Town Hall, Chorley

At 5.15 pm



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## Chief Executive's Office

Please ask for: Tony Uren  
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E-mail address: [tony.uren@chorley.gov.uk](mailto:tony.uren@chorley.gov.uk)  
Date: 28 November 2007

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

## **EXECUTIVE MEMBER FOR RESOURCES - THURSDAY, 29TH NOVEMBER 2007**

You are invited to attend a formal decision-making meeting to be held in Committee Room No 1, Town Hall, Chorley on Thursday, 29th November 2007 commencing at 5.15 pm.

The purpose of the meeting will be to consider the items on the following agenda which contain recommendations to be determined by yourself under delegated power in your capacity as the Executive Member for Resources.

### **AGENDA**

1. **Declarations of Any Interests**

The Member is reminded of his responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of membership of another public body or one to which the Member has been appointed by the Council then he only needs to declare it if he intends to speak.

If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and not seek to improperly influence a decision on the matter.

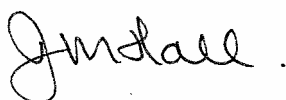
2. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

3. **Human Resources Directorate - Restructure (Pages 1 - 6)**

To consider the enclosed report of the Corporate Director of Human Resources.

Yours sincerely



Chief Executive

Continued....

## **Distribution**

1. Agenda and report to Executive Member for Resources (Councillor Alan Cullens) for attendance.
2. Agenda and report to Lorraine Charlesworth (Corporate Director of Human Resources) and Tony Uren (Democratic Services Officer) for attendance.
3. Agenda and report to Gary Hall (Section 151 Officer) and Andrew Docherty (Monitoring Officer) for attendance, if necessary.
4. Agenda and report to Councillor Peter Goldsworthy (Executive Leader) and Donna Hall (Chief Executive) for information.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے:

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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